

## Course Description Form

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|----------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------------------------------------|
| <b>1. Course Name:</b>                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| Medical terminology                                                        |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>2. Course Code:</b>                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| PH1104                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>3. Semester / Year:</b>                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| First semester/ first level                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>4. Description Preparation Date:</b>                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| 1/1/2026                                                                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>5. Available Attendance Forms:</b>                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| Full-time and official attendance hours                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| 15h / 1 unit                                                               |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>7. Course administrator's name (mention all, if more than one name)</b> |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| Name: MSC.Ramiz Talib                                                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| Email: Ramiz.talb@alayen.edu.iq                                            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>8. Course Objectives</b>                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>Course Objectives</b>                                                   |              | <p>1. Scientific preparation of the student with regard to medical and scientific terminology related to his studies for the purpose of preparing a student capable of dealing with all medical terminology used in his studies.</p> <p>2. In this course, students will learn the pronunciation, spelling, and definition of medical and pharmaceutical terms used in health care. They will use a word-building strategy that helps them discover connections. Relationships between word roots, prefixes and suffixes.</p> <p>3. They will learn the meaning of each part of a complex medical and pharmaceutical term. Ability to put parts together and define a term.</p> |                                      |                                     |                                          |
| <b>9. Teaching and Learning Strategies</b>                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>Strategy</b>                                                            |              | <p>1- Whiteboard, multimedia lectures, power point presentation</p> <p>2- Class discussion</p> <p>3- Handouts</p> <p>4- Brainstorming</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                     |                                          |
| <b>10. Course Structure</b>                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                     |                                          |
| <b>Week</b>                                                                | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Unit or subject name</b>          | <b>Learning method</b>              | <b>Evaluation method</b>                 |
| 1.                                                                         | 1            | Define common medical word roots and suffixes and correctly use them to interpret basic medical terms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Basic word roots and common suffixes | 1- Whiteboard, multimedia lectures, | 1- Short MCQs<br>2- Oral exam and direct |

|     |   |                                                                                                                                                                                                                    |                                                                                                                                      |                                                                                    |                                                                                                              |
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| 2-3 | 2 | Identify and apply advanced pharmaceutical prefixes, roots, and suffixes to understand terminology used in pharmacy-related disciplines.                                                                           | More word roots, suffixes and prefixes related to pharmaceutical sciences (pharmacognosy, clinical pharmacy, pharmaceuticals,...etc) | power point presentation<br>2- Class discussion<br>3- Handouts<br>4- Brainstorming | questions in the class<br>3- Midterm exam<br>4- Electronic exams on the electronic platform<br>5- Final exam |
| 4   | 1 | Recognize standard anatomical terms and describe common abnormal conditions using correct medical terminology.<br>Apply anatomical terminology to explain disease states and abnormalities affecting body systems. | Basic anatomical terms and abnormal conditions                                                                                       |                                                                                    |                                                                                                              |
| 5   | 1 | Describe the structure and function of the genital and urinary systems and interpret related medical terms.                                                                                                        | The genitals and urinary tract                                                                                                       |                                                                                    |                                                                                                              |
| 6   | 1 | Identify parts of the gastrointestinal tract and use medical terminology to describe digestive disorders and procedures.                                                                                           | The gastrointestinal tract                                                                                                           |                                                                                    |                                                                                                              |
| 7   | 1 | Explain cardiovascular anatomy and physiology and correctly use terminology related to heart diseases and treatments.                                                                                              | The heart and cardiovascular system                                                                                                  |                                                                                    |                                                                                                              |
| 8-9 | 2 | Distinguish between symptoms, diagnoses, and treatments, and interpret medical communication qualifiers and basic statistics.<br>Accurately use clinical terminology to describe patient conditions,               | Symptoms, diagnoses, treatments, communication qualifiers, and statistics                                                            |                                                                                    |                                                                                                              |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                       |                                              |  |  |
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|    |   | medical decisions, and healthcare outcomes.                                                                                                                                                                                                                                                                                                                                           |                                              |  |  |
| 10 | 1 | Describe stages of human growth and development and correctly use terms related to body orientation and position.                                                                                                                                                                                                                                                                     | Growth and development, and body orientation |  |  |
| 11 | 1 | Identify terminology related to female reproductive health, pregnancy, and childbirth processes                                                                                                                                                                                                                                                                                       | Gynecology, pregnancy, and childbirth        |  |  |
| 12 | 1 | Explain the anatomy and function of the eye and respiratory system and apply relevant medical terms to disorders and treatments.                                                                                                                                                                                                                                                      | The eye and the respiratory tract            |  |  |
| 13 | 1 | <ol style="list-style-type: none"> <li>1. Identify basic structures and functions of the nervous system.</li> <li>2. Use correct medical terminology related to neurological and behavioral disorders.</li> <li>3. Recognize common neurological and behavioral conditions.</li> <li>4. Interpret symptoms, diagnoses, and treatments related to nervous system disorders.</li> </ol> | The nervous system and behavioral disorders  |  |  |
| 14 | 1 | <ul style="list-style-type: none"> <li>• Identify the main components and</li> </ul>                                                                                                                                                                                                                                                                                                  | Blood and immunity                           |  |  |

|    |   |                                                                                                                                                                                                                                                                                                                   |                         |  |  |
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|    |   | <p>functions of blood and the immune system.</p> <ul style="list-style-type: none"> <li>• Use basic medical terminology related to blood and immunity.</li> <li>• Recognize common blood and immune disorders.</li> </ul>                                                                                         |                         |  |  |
| 15 | 1 | <ul style="list-style-type: none"> <li>• Understand basic concepts and terminology used in pharmaceutical sciences.</li> <li>• Identify key principles of pharmacognosy, pharmaceuticals, and clinical pharmacy.</li> <li>• Apply pharmaceutical terminology to drug development, preparation, and use</li> </ul> | Pharmaceutical sciences |  |  |

## 11. Course Evaluation

20% Midterm exam, 10% (Quizzes, attendance, active participation in class, assignment), 70% final

## 12. Learning and Teaching Resources

|                                               |                                                                                                                                                                                                                                                                 |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any) | <p>Medical Terminology: An Illustrated Guide, the latest edition, by Barbara Janson Cohen</p> <p>Introduction to Medical Terminology, 1st Edition</p>                                                                                                           |
| Main references (sources)                     | <p>Medical Terminology: An Illustrated Guide, the latest edition, by Barbara Janson Cohen</p> <p>Introduction to Medical Terminology, 1st Edition</p> <p>A Short Course in Medical Terminology: Enhanced Reprint (Point (Lippincott Williams &amp; Wilkins)</p> |

Recommended books and references (scientific journals, reports...)

Electronic References, Websites

- MedlinePlus Medical Dictionary (NIH) – <https://medlineplus.gov>
- Merriam-Webster Medical Dictionary – <https://www.merriam-webster.com/medical>
- Taber's Medical Dictionary (Online) – <https://www.tabers.com>
- Dorland's Medical Dictionary – <https://www.dorlands.com>
- Drugs.com Medical Dictionary – <https://www.drugs.com/dictionary>
- Online Etymology Dictionary (for word roots) – <https://www.etymonline.com>

## Course Description Form

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|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Course Name:</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Analytical chemistry                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>2. Course Code:</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PH1101                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>3. Semester / Year:</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| First semester / first level                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>4. Description Preparation Date:</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2025–2026                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>5. Available Attendance Forms:</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Full-time and official attendance hours                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2x15= 45 hrs. (theoretical) 2x15=30 hrs. (practical) /number of units = 4  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>7. Course administrator's name (mention all, if more than one name)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Name: Dr. Mohamed Mohamed Shahin<br>Email: MohamedShahin.pharm@gmail.com   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>8. Course Objectives</b>                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Course Objectives</b>                                                   | <ul style="list-style-type: none"> <li>By the end of this course, students will be able to: Understand the fundamentals of classical and instrumental analytical techniques.</li> <li>Apply statistical tools in interpreting analytical data.</li> <li>Recognize the role of pharmacopoeias in pharmaceutical quality control.</li> <li>Perform basic titrimetric and gravimetric analyses relevant to pharmaceutical compounds</li> </ul> |
| <b>9. Teaching and Learning Strategies</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Strategy</b>                                                            | 1–lectures included multimedia lectures<br>2– power point presentation<br>3– practical work<br>4– open discussion                                                                                                                                                                                                                                                                                                                           |

|                      |       | 5– class activity<br>6–Self learning<br>7– Quizzes and assignments                                                                                                                                                                                                                                                                                                |                                                                                    |                                                                                                                                      |                                                              |
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| 10. Course Structure |       |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                                                                      |                                                              |
| Week                 | Hours | Required Learning Outcomes                                                                                                                                                                                                                                                                                                                                        | Unit or subject name                                                               | Learning method                                                                                                                      | Evaluation method                                            |
| 1,2                  | 3     | 1. Define analytical chemistry and its importance in pharmacy.<br>2. Differentiate between qualitative and quantitative analysis.<br>3. List common classical and instrumental analytical techniques.<br>4. Explain the role of analytical chemistry in drug development stages.<br>5. Describe how analytical chemistry supports pharmaceutical quality control. | Introduction to Analytical Chemistry: Types and roles in drug development and QC   | 1–lectures included multimedia lectures<br>2– power point presentation<br>3– open discussion<br>5– class activity<br>6–Self learning | 1–written exam<br>2– Quiz<br>3–midterm exam<br>4– final exam |
| 3–5                  | 4     | By the end of this topic, students should be able to:<br>1. List common units of concentration.<br>2. Explain the difference between primary and secondary standards.<br>3. Describe the steps to prepare a standard solution.                                                                                                                                    | Review of Basic Concepts:<br>Concentration units, standards, solution preparation. |                                                                                                                                      |                                                              |

|      |   |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |  |  |
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| 5-7  | 4 | <p>By the end of this topic, students should be able to:</p> <ol style="list-style-type: none"> <li>1. Say what a pharmacopoeia is and why it is important.</li> <li>2. Name examples like USP and BP.</li> <li>3. Explain what a monograph is and what it includes.</li> <li>4. Understand what specifications are in medicine quality control.</li> </ol>           | <p>Introduction to Pharmacopoeias: USP, BP, monographs, specifications</p>        |  |  |
| 8-9  | 2 | <p>By the end of this case study, students should be able to:</p> <ol style="list-style-type: none"> <li>1. Explain what a pharmacopoeial monograph is and what it includes.</li> <li>2. Identify key tests and limits in a monograph.</li> <li>3. Understand why method validation is important.</li> <li>4. List basic ICH Q2(R1) validation parameters.</li> </ol> | <p>Case Study: Interpreting pharmacopoeial monographs and ICH Q2(R1) overview</p> |  |  |
| 9-12 | 5 | <p>By the end of this topic, students should be able to:</p> <ol style="list-style-type: none"> <li>1. Define gravimetric analysis.</li> <li>2. Describe the steps: precipitation, filtration,</li> </ol>                                                                                                                                                             | <p>Gravimetric Analysis: Precipitation, weighing, error sources.</p>              |  |  |



|       |   |                                                                                                                                                                                                                                                                                                                  |                                                                                    |  |  |
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|       |   | drying, and weighing.<br>3. List common sources of error in gravimetric analysis.                                                                                                                                                                                                                                |                                                                                    |  |  |
| 13-15 | 5 | By the end of this topic, students should be able to:<br>1. Define volumetric analysis and titration.<br>2. Explain how acid-base titrations work.<br>3. Identify common indicators and their color changes.<br>4. Understand the pH scale.<br>5. Use the titration formula to calculate unknown concentrations. | Volumetric Analysis I:<br>Acid-base titrations, indicators, pH, calculations       |  |  |
| 16,17 | 3 | By the end of this topic, students should be able to:<br>1. Describe what precipitation and complexometric titrations are.<br>2. Explain the Mohr method for chloride determination.<br>3. Explain how EDTA is used to measure metal ions.<br>4. Identify the indicators used in both titration types.           | Volumetric Analysis II:<br>Precipitation and Complexometric titration (Mohr, EDTA) |  |  |
| 18,19 | 3 | By the end of this topic,                                                                                                                                                                                                                                                                                        | Redox Titrations:                                                                  |  |  |

|       |   |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |  |  |
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|       |   | <p>students should be able to:</p> <ol style="list-style-type: none"> <li>1. Define redox titration and explain the basic principle.</li> <li>2. Describe iodometry and its use of iodine and thiosulfate.</li> <li>3. Explain how <math>\text{KMnO}_4</math> acts as a titrant and indicator.</li> <li>4. Recognize color changes and endpoints in redox titrations.</li> </ol> | Principles, iodometry, permanganometry                                           |  |  |
| 20-24 | 7 | <p>By the end of this topic, students should be able to:</p> <ol style="list-style-type: none"> <li>1. Calculate the mean and standard deviation of a data set.</li> <li>2. Explain what confidence limits mean.</li> <li>3. Use the Q-test to check for outliers.</li> <li>4. Understand the purpose of the Grubbs test.</li> </ol>                                             | Statistical Evaluation of Data: Mean, SD, confidence limits, Q-test, Grubbs test |  |  |
| 25,26 | 3 | <p>By the end of this topic, students should be able to:</p> <ol style="list-style-type: none"> <li>1. Explain the principle of UV-Visible spectrophotometry.</li> <li>2. State Beer's Law and its variables.</li> <li>3. Describe how absorbance relates to</li> </ol>                                                                                                          | UV-Visible Spectrophotometry: Principles, Beer's Law, applications.              |  |  |

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|       |   | concentration.<br>4. List common applications in pharmacy and science.                                                                                                                                                                                                             |                                                             |  |  |
| 27,28 | 3 | By the end of this topic, students should be able to:<br>1. Define potentiometry and conductometry.<br>2. Explain how each method works.<br>3. List common uses of potentiometry and conductometry in analysis.<br>4. Understand the role of electrodes and ions in these methods. | Electrochemical Methods:<br>Potentiometry,<br>Conductometry |  |  |
| 29,30 | 3 | By the end of this topic, students should be able to:<br>1. Define chromatography and its purpose.<br>2. Describe how paper chromatography and TLC work.<br>3. Compare the two methods.<br>4. Calculate and interpret R <sub>f</sub> values.                                       | Introduction to Chromatography: TLC, paper chromatography   |  |  |

#### **11. Course Evaluation**

Written exam 60 marks

Midterm 15 marks

Practical exam 10 marks

Collective Theo practical exam 5 marks

Course work 10 marks

Total =100 marks

## 12. Learning and Teaching Resources

|                                                                    |                                                                                                                                     |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Quantitative Chemical Analysis – Daniel C. Harris                                                                                   |
| Main references (sources)                                          | 1) Fundamentals of Analytical Chemistry – Skoog, West, Holler & Crouch<br>2) Pharmaceutical Analysis – A.H. Beckett & J.B. Stenlake |
| Recommended books and references (scientific journals, reports...) | British Pharmacopoeia (BP), United States Pharmacopeia (USP), ICH                                                                   |
| Electronic References, Websites                                    | Analytical sciences Digital library (ASDL) and Royal Society of Chemistry Databases                                                 |

## Course Description Form

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|----------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------|--------------------------|
| <b>1. Course Name:</b>                                                     |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| Biostatistics                                                              |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>2. Course Code:</b>                                                     |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| PH1105                                                                     |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>3. Semester / Year:</b>                                                 |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| First semester/first level                                                 |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>4. Description Preparation Date:</b>                                    |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| 2025-22026                                                                 |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>5. Available Attendance Forms:</b>                                      |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| Full-time and official attendance hours                                    |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>         |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| 3x15=45 hrs/ 3units                                                        |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>7. Course administrator's name (mention all, if more than one name)</b> |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| Name: Mustafa Jumaah Maarooof                                              |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| Email: Mustafa.Jumaah@alayen.edu.iq                                        |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>8. Course Objectives</b>                                                |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>Course Objectives</b>                                                   |              | Understand the terms, concepts and laws in biostatistics and their application in the field of pharmacy                                                                                                                          |                                                          |                        |                          |
| <b>9. Teaching and Learning Strategies</b>                                 |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>Strategy</b>                                                            |              | 1. Discussion of teamwork<br>2. Self-report writing<br>3. Use the strategy of cooperation and assistance during the education process<br>4. Holding seminars, courses and workshops for students that encourage spiritual values |                                                          |                        |                          |
| <b>10. Course Structure</b>                                                |              |                                                                                                                                                                                                                                  |                                                          |                        |                          |
| <b>Week</b>                                                                | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                                                                                                                | <b>Unit or subject name</b>                              | <b>Learning method</b> | <b>Evaluation method</b> |
| 1.                                                                         | 3            | This topic aims to teach students the basic                                                                                                                                                                                      | Fundamentals of biostatistics and descriptive statistics | Power Points.          | Quizzes , homework and   |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |            |                  |
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|    |   | <p>concepts of descriptive statistics. Students learn how to collect data in an accurate and organized way and understand the meaning of variables and their types, such as qualitative and quantitative variables.</p> <p>The topic also introduces how to organize data using frequency tables, including absolute, relative, and cumulative frequencies, which help in presenting data clearly and simply</p> |                                                          | Whit board | Oral examination |
| 2. | 3 | <p>In addition, students learn the measures of central tendency, which are used to describe the center of the data. These include the mean, median, and mode.</p> <p>By the end of this topic, students will be able to summarize, describe, and perform basic analysis of data, providing a foundation for</p>                                                                                                  | Fundamentals of biostatistics and descriptive statistics |            |                  |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |  |  |
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|    |   | more advanced statistical studies.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |  |  |
| 3. | 3 | This topic aims to introduce students to the basic concepts of differentiation and integration in calculus. Students learn the meaning of derivatives and integrals and understand their mathematical definitions and notation.                                                                                                                                                                                                                                     | Integration and differentiation |  |  |
| 4. | 3 | <p>he topic explains how to differentiate functions and interpret the derivative as a rate of change and slope of a curve. It also introduces integration as the inverse process of differentiation, with an emphasis on basic integration rules and techniques.</p> <p>By the end of this topic, students will be able to differentiate and integrate basic functions, understand their applications, and use these concepts as a foundation for more advanced</p> | Integration and differentiation |  |  |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |  |  |
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|    |   | topics in calculus and applied mathematics.                                                                                                                                                                                                                                                                                                                                                                                         |                                          |  |  |
| 5. | 3 | <p>This topic aims to introduce students to the applications of the area under the curve. Students learn how definite integrals are used to calculate the area between a curve and the coordinate axes or between two curves.</p> <p>The topic explains the use of integrals in practical and real-life applications, such as calculating distance, displacement, accumulated quantities, and physical or engineering problems.</p> | Applications of the area under the curve |  |  |
| 6  | 3 | <p>students will be able to apply definite integrals to find area and interpret the meaning, providing a solid foundation for more advanced applications in mathematics and applied sciences.</p>                                                                                                                                                                                                                                   | Applications of the area under the curve |  |  |
| 7  | 3 | <p>This topic aims to introduce students to the concepts of samples and confidence</p>                                                                                                                                                                                                                                                                                                                                              | Samples and confidence intervals         |  |  |



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|   |   | <p>intervals in statistics. Students learn the difference between a population and a sample, and how to select samples to represent the population accurately.</p> <p>The topic also explains confidence intervals as a method for estimating population parameters based on sample data, and how the level of confidence reflects the reliability of the estimate.</p> <p>By the end of this topic, students will be able to construct and interpret confidence intervals, understand sampling variability, and use these concepts as a foundation for more advanced statistical inference.</p> |                                  |  |  |
| 8 | 3 | This topic aims to introduce students to the basic concepts of sampling and confidence intervals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Samples and confidence intervals |  |  |

|   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |  |  |
|---|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
|   |   | <p>Students learn the difference between a population and a sample, as well as common sampling methods used to obtain representative data.</p> <p>The topic explains the concept of confidence intervals as a statistical tool for estimating population parameters using sample data, and shows how confidence levels indicate the degree of certainty in the estimation.</p> <p>By the end of this topic, students will be able to understand sampling variability, construct confidence intervals, and correctly interpret their results, forming a basis for more advanced studies in statistical inference.</p> |                                     |  |  |
| 9 | 3 | This topic aims to introduce students to the concepts of dependent and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dependent and independent variables |  |  |

|     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |  |  |
|-----|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|
|     |   | <p>independent variables.<br/>Students learn how to identify the independent variable as the factor that is controlled or changed, and the dependent variable as the outcome or response that is measured.</p> <p>The topic explains the relationship between these variables and their role in experiments, observational studies, and data analysis.</p> <p>By the end of this topic, students will be able to distinguish between dependent and independent variables, understand their interactions, and apply these concepts correctly in scientific and statistical studies.</p> |                            |  |  |
| 10. | 3 | <p>This topic aims to introduce students to the concepts of correlation and regression. Students learn how to measure</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Correlation and regression |  |  |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |  |  |
|----|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|
|    |   | <p>the strength and direction of the relationship between two variables using correlation, and how to predict or model one variable based on another using regression analysis.</p> <p>The topic explains different types of correlation, the interpretation of correlation coefficients, and the basic principles of simple linear regression.</p> <p>By the end of this topic, students will be able to analyze relationships between variables, interpret correlation coefficients, and apply simple regression for prediction, providing a foundation for more advanced statistical modeling.</p> |                            |  |  |
| 11 | 3 | <p>This topic introduces correlation and regression. Students learn to measure the relationship between two</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Correlation and regression |  |  |

|    |   |                                                                                                                                                                                                                                                                                         |                                              |  |  |
|----|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|--|
|    |   | <p>variables and use regression to predict one variable from another.</p> <p>By the end, students can interpret correlation and apply simple regression for basic predictions.</p>                                                                                                      |                                              |  |  |
| 12 | 3 | <p>This topic covers one-sample and two-sample tests. Students learn to compare sample data to a population (one-sample) or compare two groups (two-sample) to make statistical conclusions.</p> <p>By the end, students can perform basic hypothesis tests for one or two samples.</p> | <p>One-sample tests and Two-sample tests</p> |  |  |
| 13 | 3 | <p>This topic introduces analysis of variance (ANOVA), which is used to compare means of three or more groups.</p> <p>By the end, students can determine if group differences are statistically significant.</p>                                                                        | <p>Analysis of variance tests</p>            |  |  |

|    |   |                                                                                                                                                                                                                                 |                                                  |  |  |
|----|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|--|
| 14 | 3 | <p>This topic covers methods for non-normal distributions, teaching students how to analyze data that do not follow a normal distribution.</p> <p>By the end, students can apply appropriate non-parametric tests.</p>          | Choices in the domain of non-normal distribution |  |  |
| 15 | 3 | <p>This topic covers correlation tests for categorical variables, teaching students how to assess associations between categorical data.</p> <p>By the end, students can determine if categories are related statistically.</p> | Correlation test for categorical variables       |  |  |

### 11. Course Evaluation

Written exam 70 marks

Midterm 20 marks

Class work 10 marks

Total = 100 marks

### 12. Learning and Teaching Resources

Required textbooks (curricular books, if any)

1–Calculus(Thomas)(Eleventh edition)  
 2–Introductory Biostatistics for the health sciences(Robert C. Duncan,...)(Second edition)

|                                                                    |                                                                                                                                                        |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Main references (sources)                                          | <p>1–Calculus(Thomas)(Eleventh edition).2011</p> <p>2–Introductory Biostatistics for the health sciences(Robert C. Duncan,...)(Second edition)1989</p> |
| Recommended books and references (scientific journals, reports...) | Any book or reference in mathematics well as in biostatistics                                                                                          |
| Electronic References, Websites                                    | Depending on the type of topic discussed during the week                                                                                               |

## Course Description Form

|                                                                            |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
|----------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|
| <b>1. Course Name:</b>                                                     |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| Computer Sciences I                                                        |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>2. Course Code:</b>                                                     |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| PH2106                                                                     |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>3. Semester / Year:</b>                                                 |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| Second semester / First level                                              |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>4. Description Preparation Date:</b>                                    |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| 2026-2025                                                                  |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>5. Available Attendance Forms:</b>                                      |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| Full-time and official attendance hours                                    |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>         |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| 3/2                                                                        |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>7. Course administrator's name (mention all, if more than one name)</b> |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| Name: Redhaa Fadhil Sabri Namaa<br>Email: Redhaa.Fadhil@alayen.edu.iq      |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>8. Course Objectives</b>                                                |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>Course Objectives</b>                                                   |              |                                                                                                                                       | 1- Utilize the computer for fundamental tasks.<br><br>2- Identify and discuss the hardware components of the computer system.<br><br>3- Creating documents using a word processor and creating presentations.<br><br>4- Conducting research on the internet. |                                         |                                             |
| <b>9. Teaching and Learning Strategies</b>                                 |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>Strategy</b>                                                            |              | 1-lectures included multimedia lectures<br>2- PowerPoint presentation<br>3- practical work<br>4- open discussion<br>5- class activity |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>10. Course Structure</b>                                                |              |                                                                                                                                       |                                                                                                                                                                                                                                                              |                                         |                                             |
| <b>Week</b>                                                                | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                     | <b>Unit or subject name</b>                                                                                                                                                                                                                                  | <b>Learning method</b>                  | <b>Evaluation method</b>                    |
| 1                                                                          | 3            | Understanding the computer, its hardware and software components, and input and output devices.                                       | Introduction to Computer                                                                                                                                                                                                                                     | 1-lectures included multimedia lectures | 1-written exam<br>2- Quiz<br>3-midterm exam |
| 2                                                                          | 3            | Learn about computer components, Hardware parts, I/O units, and memory types.                                                         | Computer Components                                                                                                                                                                                                                                          | 2- PowerPoint presentation              | 4- final exam                               |



|    |   |                                                                                                                |                                                |                                                            |                       |
|----|---|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|-----------------------|
| 3  | 3 | Basic CPU Components, Computer ports, Personal Computers (types and features)                                  | Computer Components                            | 3- open discussion<br>5- class activity<br>6-Self learning | 5- Laboratory reports |
| 4  | 3 | Operating system, Basics of common OS, the user interface and using the Mouse technique                        | Operating System and Graphical User Interface. |                                                            |                       |
| 5  | 3 | Use of a common icon, Status Bar, Concept of folders.                                                          | Operating System and Graphical User Interface. |                                                            |                       |
| 6  | 3 | Word processing basics: Create, delete, open, and close documents, text and formatting                         | Word Processing.                               |                                                            |                       |
| 7  | 3 | Create and manage tables, styles, and themes, as well as headers and footers.                                  | Word Processing.                               |                                                            |                       |
| 8  | 3 | Introduction, Creating and formatting a spreadsheet, sorting and filtering data, using formulas and functions. | Spreadsheet.                                   |                                                            |                       |
| 9  | 3 | Introduction, create a presentation, insert an image, and use a template.                                      | Presentation Software.                         |                                                            |                       |
| 10 | 3 | Types of networks, types of browsers, World Wide Web, and URLs.                                                | Introduction to the internet and web browser.  |                                                            |                       |
| 11 | 3 | Basics of E-mails, getting an email account, and using email                                                   | Communications and email                       |                                                            |                       |
| 12 | 3 | What is a Cloud, Google Docs, Google Sheets, Drive, etc.                                                       | Introduction to Cloud.                         |                                                            |                       |

### 11. Course Evaluation

Written exam 70 marks  
Midterm 20 marks  
Coursework 10 marks  
Total =100 marks

### 12. Learning and Teaching Resources

|                                                                    |                                                                                                             |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Graham Brown, David Watson, "Cambridge IGCSE Information and Communication Technology", 3rd Edition (2020). |
| Main references (sources)                                          | Alan Evans, Kendall Martin, Mary Anne Poatsy, "Technology in Action Complete ", 16th Edition (2020).        |
| Recommended books and references (scientific journals, reports...) | Ahmed Banafa, "Introduction to Artificial Intelligence (AI)", 1st Edition (2024).                           |
| Electronic References, Websites                                    | Microsoft Office 2019 step by step 1st Edition by Curtis Frye & Joan Lambert.                               |

## Course Description Form

|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.Course Name:</b>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Human Anatomy & Histology                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>2.Course Code:</b>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PH1201                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>3.Semester / Year:</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| first semester /first year                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>4.Description Preparation Date:</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1/1/2026                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>5.Available Attendance Forms:</b>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Full-time and official attendance hours                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>6.Number of Credit Hours (Total) / Number of Units (Total)</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2x15= 30 hrs (theoretical) 1x15=15 hrs (practical) \Total Credits     4         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>7.Course administrator's name (mention all, if more than one name)</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name: Karema mohamed Abulfotouh soliman<br>Email: Karema.mohammed@alayen.edu.eg |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>8.Course Objectives</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Course Objectives</b>                                                        | <ol style="list-style-type: none"> <li>1) Learning the names and functions of anatomical structures.</li> <li>2) Provide comprehensive understanding of how abnormal anatomy can lead to disease.</li> <li>3) To acquire a basic background in histology and to understand the properties of cells and their interactions with one another as components of tissues and organs</li> <li>4) To be able to describe the normal structure and function of various cell types, tissues, and organs, and to differentiate their histological structures from each</li> </ol> |

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            | other through microscopic examination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>9. Teaching and Learning Strategies</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Strategy</b>                            | <p>PowerPoint and Multimedia presentation</p> <p>Class discussion.</p> <p>Visual aids: Utilize visual aids such as pictures, charts, graphs, diagrams</p> <p><b>Teaching Strategies</b></p> <ul style="list-style-type: none"> <li>• <b>Interactive Lectures:</b> Core concepts are delivered using visual aids, diagrams, and clinical correlations to enhance understanding.</li> <li>• <b>Small Group Discussions:</b> Students engage in guided discussions to promote critical thinking and peer learning.</li> <li>• <b>Demonstrations and Practical Sessions:</b> Use of anatomical models, histology slides, and virtual microscopy to reinforce theoretical knowledge.</li> <li>• <b>Problem-Based Learning (PBL):</b> Real-life clinical scenarios are used to develop problem-solving and analytical skills.</li> <li>• <b>Case-Based Learning:</b> Integration of clinical cases to link basic science concepts with clinical relevance.</li> <li>• <b>E-learning and Multimedia Resources:</b> Recorded lectures, animations, and online resources support self-directed learning.</li> <li>• <b>Student-Centered Learning:</b> Encouraging active participation through questioning, presentations, and group activities.</li> </ul> <hr/> <p><b>Learning Strategies</b></p> <ul style="list-style-type: none"> <li>• <b>Self-Directed Learning:</b> Students are encouraged to prepare before class and review learning materials independently.</li> <li>• <b>Collaborative Learning:</b> Group assignments and peer teaching enhance communication and teamwork skills.</li> <li>• <b>Active Learning:</b> Use of quizzes, concept maps, and in-class activities to reinforce key concepts.</li> <li>• <b>Practical Skill Development:</b> Hands-on practice with models,</li> </ul> |

slides, and lab exercises to improve observational skills.

- **Reflective Learning:** Students reflect on feedback and learning outcomes to improve performance.
- **Formative Assessment:** Continuous assessments help students identify strengths and areas for improvement.

## 11.Course Structure

### Course Structure (Theory)

| Week | Hours | Required Learning Outcomes                                                                                                                                                                                                                                                                                            | Unit or subject name                                                                                                                                                                 | Learning method                                      | Evaluation method                |
|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|
| 1    | 3     | Identify the standard anatomical positions and anatomical terminology. They will describe major body regions, body cavities and their contents. They will define histology and explain the basic concepts of tissue, organ, and system organization. They will relate microscopic structure to overall body function. | <b>General anatomy</b><br>:Anatomical Positions ,Body regions ,Body cavities.<br><b>Introduction to Histology:</b><br>Definition , basic concepts of cell, tissue , organ , system . | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |
| 2    | 3     | Classify the four primary tissue types based on structure and function. They will recognize the general histological features of epithelial, connective,                                                                                                                                                              | <b>Overview of the Four Primary tissue types</b><br>-Epithelial Tissues ,<br>Connective Tissues,<br>Muscular Tissues,<br>Nervous Tissue                                              | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |

|   |   |                                                                                                                                                                     |                                                                                                                                                                     |                                                      |                                  |
|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|
|   |   | muscular, and nervous tissue                                                                                                                                        |                                                                                                                                                                     |                                                      |                                  |
| 3 | 3 | Describe the anatomy and classification of bones and joints. They will relate structural features to movement and support functions.                                | <b>Musculoskeletal System (- Bones &amp; Joints):</b>                                                                                                               | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |
| 4 | 3 | Describe the anatomy of the heart and blood vessels. They will identify histological layers of arteries, veins, capillaries.                                        | <b>Circulatory System (Cardiovascular System):Anatomy &amp; Histology</b>                                                                                           | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |
| 5 | 3 | Explain the anatomy and functions of the lymphatic system. They will describe components and functions of blood.                                                    | <b>Circulatory System (Lymphatic System) &amp; Blood.</b>                                                                                                           | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |
| 6 | 3 | Describe the anatomy and histology of the oral cavity, pharynx, esophagus, and stomach. They will relate structural features to digestive functions.                | <b>Digestive System (Part 1 - Upper GIT):</b> Oral cavity, pharynx, esophagus, stomach                                                                              | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |
| 7 | 3 | Describe the anatomy and histology of the intestines and accessory digestive organs. They will explain how these structures contribute to digestion and absorption. | <b>Digestive System (Part 2 - Lower GIT &amp; Accessory Organs):</b> Small intestine, large intestine, rectum, anus. Salivary glands, pancreas, liver, gallbladder. | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |
| 8 | 3 | Describe the organization of the central and peripheral nervous systems. They will identify basic histological features.                                            | <b>Nervous System: Anatomy &amp; Histology:</b> Central Nervous System (brain, spinal cord)                                                                         | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |

|    |   |                                                                                                                                              |                                                                                                                                                                                                                                                             |                                                      |                                  |
|----|---|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|
|    |   | features of neural tissues.                                                                                                                  | and Peripheral Nervous System (nerves, ganglia), basic organization                                                                                                                                                                                         |                                                      |                                  |
| 9  | 3 | Describe the anatomy of the respiratory tract and lungs. They will identify histological features involved in gas exchange.                  | <b>Respiratory System: Anatomy &amp; Histology</b>                                                                                                                                                                                                          | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |
| 10 | 3 | Describe the anatomy of the kidneys and urinary tract. They will explain histological structure of the nephron and its functional role.      | <b>Urinary System: Anatomy &amp; Histology</b>                                                                                                                                                                                                              | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |
| 11 | 3 | Describe the anatomical layers of the skin and its accessory structures. They will differentiate between thick and thin skin histologically. | <b>Integumentary System (The Skin):</b><br>- Anatomy: Layers of the skin (epidermis, dermis, hypodermis).<br>Histology: Detailed histology of thick and thin skin, epidermal layers, accessory structures (hair follicles, sebaceous glands, sweat glands). | smartboard/<br>Presentation<br>Slides<br>/discussion | oral questions and written exams |
| 12 | 3 | Identify the major endocrine glands and their anatomical locations. They will relate gland structure to hormonal function.                   | <b>Endocrine System: Anatomy</b><br>pituitary, thyroid, parathyroid, adrenal, pancreas-islets of Langerhans, pineal, gonads                                                                                                                                 | smartboard/<br>Presentation<br>slides/<br>discussion | oral questions and written exams |

|  |   |                                                                                                                                                    |                                                                                                                               |  |  |
|--|---|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|
|  | 3 | Identify histological features of major endocrine glands. They correlate microscopic structure with hormone secretion.                             | <b>Endocrine System: Histology</b><br>pituitary, thyroid, parathyroid, adrenal glands, islets of Langerhans, and pineal gland |  |  |
|  | 3 | Describe the anatomy and histology of male reproductive organs. They relate structural features to sperm production and hormone secretion.         | <b>Male Reproductive System:</b>                                                                                              |  |  |
|  | 3 | Describe the anatomy and histology of female reproductive organs. They relate structural features to reproductive function and hormone regulation. | <b>Female Reproductive System:</b>                                                                                            |  |  |

## 12.Course Evaluation

Midterm Exam 15 marks

Quizzes and activities 5 marks

Practical 20 marks

Final Exam 60 marks

## 13.Learning and Teaching Resources

Required textbooks (curricular books and any)

1. "Atlas of Human Anatomy" by Frank H. Netter: A detailed atlas of human anatomy.
2. "Clinically Oriented Anatomy" by Keith L. Moore et al.: focuses on clinical applications of anatomy.
3. "Gray's Anatomy for Students" by Richard Drake et al.: A comprehensive explanation of anatomy with a focus on students' needs.
4. "Essential Clinical Anatomy" by Keith L. Moore et al.: A brief anatomical reference covering the key points.

|                                                                    |                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                    | 5. "Sobotta Atlas of Human Anatomy": an accurate depiction of anatomy with a focus on applied aspects.                                                                                                                                                                                                                                                |
| Main references (sources)                                          | <p>1) Anatomy and Physiology for Healthcare by Paul Marshall; Beverly Gallacher; Jim Jolly; Shupikai Rinomhota</p> <p>2) Atlas of Human Anatomy by Frank H. Netter</p> <p>3) Basic Histology: text and Atlas, 11th ed. BY Luiz Carlos, Uchoa Junqueira</p> <p>4) Wheaters functional histology: a text and colour atlas 6th ed. BY Yung , Barbara</p> |
| Recommended books and references (scientific journals, reports...) |                                                                                                                                                                                                                                                                                                                                                       |
| Electronic References, Websites                                    |                                                                                                                                                                                                                                                                                                                                                       |



### Course Description Form

|                                                                           |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
|---------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| <b>1.Course Name:</b>                                                     |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| Medical Physics                                                           |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>2.Course Code:</b>                                                     |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
|                                                                           |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>3.Semester / Year:</b>                                                 |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| First semester /first year                                                |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>4.Description Preparation Date:</b>                                    |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| 2026-2025                                                                 |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>5.Available Attendance Forms:</b>                                      |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| Full-time and official attendance hours                                   |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>6.Number of Credit Hours (Total) / Number of Units (Total)</b>         |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| 1x15= 15 hrs (theoretical) 2x15=30 hrs (practical) /number of units = 2   |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>7.Course administrator's name (mention all, if more than one name)</b> |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| Name: Sara Salah<br>Email: sara.salah@alayen.edu.iq                       |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>8.Course Objectives</b>                                                |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>Course Objectives</b>                                                  |              |                                                                                                                                               | <p>1) Gives students the ability to deal with the concepts of physics, emphasizes the knowledge and skills required to efficiently discharge the duties and responsibilities of the pharmacist.</p> <p>2) students will be able to understand the physical terminology and abbreviation used to describe the lecture, and the application in medical field.</p> |                                                   |                                  |
| <b>9.Teaching and Learning Strategies</b>                                 |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>Strategy</b>                                                           |              | -PowerPoint and Multimedia presentation<br>-Class discussion.<br>-Visual aids: Utilize visual aids such as pictures, charts, graphs, diagrams |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>10.Course Structure</b>                                                |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| Course Structure (Theory)                                                 |              |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                  |
| <b>Wee<br/>k</b>                                                          | <b>Hours</b> | <b>Required Learning<br/>Outcomes</b>                                                                                                         | <b>Unit or subject<br/>name</b>                                                                                                                                                                                                                                                                                                                                 | <b>Learning<br/>method</b>                        | <b>Evaluation<br/>method</b>     |
| 1                                                                         | 1            | These concepts help students understand the scientific method in physics and the importance of accurate measurement and                       | General concepts:<br>Method of physics and standards;                                                                                                                                                                                                                                                                                                           | smartboard/<br>Presentation slides/<br>discussion | Oral questions and written exams |

|     |   |                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                                             |                                  |
|-----|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|
|     |   | standards.<br>They also introduce thermodynamic systems and their properties, as well as the principle of energy conservation and energy transfer in physical and medical systems.                                                                                                         | thermodynamics system and system properties; conservation of energy principle                                                                |                                             |                                  |
| 2   | 1 | Students learn the basic concepts of pressure and temperature, including different temperature scales, and how to describe the state of matter using equations of state. They also understand the difference between ideal and real gases and the general gas laws and their applications. | Pressure; temperature and temperature scales (Celsius, Fahrenheit, Kelvin); equation of state; ideal gas and real gas; general law of gases. |                                             |                                  |
| 3   | 1 | Students learn the concepts of heat and energy, mechanical work, and power, and how energy is transferred and transformed. They also understand the First Law of Thermodynamics and the fundamental gas laws such as Boyle's and Charles's laws and their practical applications.          | Heat and energy; work and mechanical forms of work; power; the 1st law of thermodynamics; Boyles and Charles law.                            | smartboard/ Presentation slides/ discussion | Oral questions and written exams |
| 4&5 | 2 | Students learn the physical principles behind medical devices used for blood glucose monitoring, parenteral infusion, and cardiac output measurement. They also understand how these devices                                                                                               | Medical Devices for: Blood Glucose Monitoring ,Parenteral Infusion Devices , Cardiac Output Measurement                                      | smartboard/ Presentation slides/ discussion | Oral questions and written exams |

|   |   |                                                                                                                                                                                                                                                                                     |                                  |                                             |                                  |
|---|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|----------------------------------|
|   |   | operate, their clinical applications, and the importance of accuracy and safety in medical measurements.                                                                                                                                                                            |                                  |                                             |                                  |
| 6 | 1 | Students learn the basic principles, components, and operation of implantable cardiac pacemakers. They also understand their medical applications, physiological effects on the heart, and the importance of safety and reliability in their use.                                   | Implantable Cardiac Pacemakers I | smartboard/ Presentation slides/ discussion | Oral questions and written exams |
| 7 | 1 | Students learn the principles and function of the electrocardiogram (ECG), including how it records the heart's electrical activity. They also understand how to interpret ECG signals, recognize normal and abnormal heart rhythms, and apply this knowledge in clinical settings. | Electrocardiogram ECG            | smartboard/ Presentation slides/ discussion | Oral questions and written exams |
| 8 | 1 | Students learn the principles and operation of electroencephalography (EEG), which records the brain's                                                                                                                                                                              | Electroencephalography EEG       | smartboard/ Presentation slides/ discussion | Oral questions and written exams |

|       |   |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                  |                                             |                                  |
|-------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|
|       |   | electrical activity. They also understand how to interpret EEG patterns, identify normal and abnormal brain activity, and apply this knowledge in clinical diagnostics and research.                                                                                                                                     |                                                                                                                                                  |                                             |                                  |
| 9     | 1 | Students learn the fundamental laws of radiation, including Kirchhoff's, Planck's, Stefan-Boltzmann, and Wien's laws, as well as concepts like black body and albedo. They also understand the mechanisms of heat transfer—radiation, convection, and conduction—and their applications in physics and medical contexts. | Radiation: Kirshoffs law; planks law; Stefan- Boltzman law; Wiens law; Black body and Albedo; Heat transfer (radiation, convection, conduction). | smartboard/ Presentation slides/ discussion | Oral questions and written exams |
| 10&11 | 2 | Students learn the principles of X-rays and their spectra, how X-rays are absorbed, and the effects of ultraviolet (UV) and infrared (IR) radiation. They also understand the medical and biological effects of radiation and its applications in diagnosis and therapy.                                                 | X-Ray and X-Ray spectra; absorption of X-Ray; U.V and IR effects; medical and biological effects of radiation;                                   | smartboard/ Presentation slides/ discussion | Oral questions and written exams |
| 12    | 1 | Students learn the principles and applications of radiotherapy and radioactive iodine in medical treatment. They also understand how radiation targets diseased tissues, its therapeutic effects, safety precautions, and biological interactions.                                                                       | Radiotherapy, radioactive iodine.                                                                                                                | smartboard/ Presentation slides/ discussion | Oral questions and written exams |

|                                                |   |                                                                                                                                                                                                                                                                                                                               |                                                      |  |  |
|------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|
| 13                                             | 1 | Students learn the principles and operation of Magnetic Resonance Imaging (MRI), including how it uses magnetic fields and radio waves to produce detailed images of the body.<br>They also understand MRI applications in diagnosis, safety considerations, and the interpretation of images for medical purposes.           | Magnetic Resonance Imaging MRI                       |  |  |
| 14                                             | 1 | Students learn the principles and operation of Computed Tomography (CT) scanning, including how X-rays are used to create cross-sectional images of the body.<br>They also understand CT applications in medical diagnosis, image reconstruction, and safety considerations regarding radiation exposure.                     | Computed Tomography CT scan                          |  |  |
| 15                                             | 1 | Students learn the principles of diffusion, describing how particles move from regions of high concentration to low concentration, and rheology, which studies the flow and deformation of materials.<br>They also understand the applications of these concepts in biological systems, medical fluids, and material science. | Diffusion and rheology                               |  |  |
|                                                |   | 11.Course Evaluation                                                                                                                                                                                                                                                                                                          |                                                      |  |  |
|                                                |   | Midterm Exam 20 marks<br>Practical part 20 marks<br>Final Exam 60 marks                                                                                                                                                                                                                                                       |                                                      |  |  |
|                                                |   | 12.Learning and Teaching Resources                                                                                                                                                                                                                                                                                            |                                                      |  |  |
| Required textbooks (curricular books, if any). |   |                                                                                                                                                                                                                                                                                                                               | 1) Physics for Biology and Medical Students, 2nd ed. |  |  |

|                                                                       |                                                                                                        |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                                                                       | 2) Medical Instruments and Devices:<br>principles and practices: Schreiner, Steven<br>CRC Press, 2015. |
| Main references (sources).                                            |                                                                                                        |
| Recommended books and references<br>(scientific journals, reports...) |                                                                                                        |
| Electronic References, Websites.                                      |                                                                                                        |

## Course Description Form

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Course Name:</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| organic Chemistry I                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>2. Course Code:</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PH1204                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>3. Semester / Year:</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Second semester / First level                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>4. Description Preparation Date:</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2025-2026                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>5. Available Attendance Forms:</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Full-time and official attendance hours                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3x15= 45 hrs (theoretical) 2x15=30 hrs (practical) /number of units = 4    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>7. Course administrator's name (mention all, if more than one name)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Name: Ranza Ahmed Abdo Hassan<br>Email: Ranza.ahmed@alayen.edu.iq          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>8. Course Objectives</b>                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Course Objectives</b>                                                   | <p>1-This course provides a foundational understanding of organic chemistry, focusing on the relationship between the structure of carbon-based molecules and their physical and chemical properties.</p> <p>2- The curriculum progresses logically from fundamental principles of bonding to the chemistry of major hydrocarbon families, three-dimensional structure, and key functional groups, culminating with the unique chemistry of aromatic compounds.</p> <p>3- Each topic is crucial for building a solid foundation in organic chemistry, which is essential for understanding the design and synthesis of pharmaceutical compounds.</p> |
| <b>4- Teaching and Learning Strategies</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Strategy</b>                                                            | <p>1-lectures included multimedia lectures</p> <p>2- power point presentation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|                     |     | 3– practical work<br>4– open discussion<br>5– class activity<br>6–Self learning                   |                                                                                                                                                             |                                                                                                                                      |                                                               |
|---------------------|-----|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 5– Course Structure |     |                                                                                                   |                                                                                                                                                             |                                                                                                                                      |                                                               |
| Week                | hrs | Required Learning Outcomes                                                                        | Unit or subject name                                                                                                                                        | Learning method                                                                                                                      | Evaluation method                                             |
| 1                   | 3   | Introduction: An overview of organic chemistry principles and their relevance to pharmaceuticals. | Introduction (Structure and properties: Atomic and molecular orbitals, Hybrid orbitals, Intermolecular forces, Polarity, Structure and physical properties) | 1–lectures included multimedia lectures<br>2– power point presentation<br>3– open discussion<br>5– class activity<br>6–Self learning | 1–written exam<br>2– Quiz<br>3– midterm exam<br>4– final exam |
| 2                   | 4   | Study of the simplest hydrocarbons, their properties, and reactions                               | Alkanes and methane.                                                                                                                                        |                                                                                                                                      |                                                               |
| 3                   | 4   | Detailed exploration of alkenes, including their structure, properties, and reactions.            | Alkenes                                                                                                                                                     |                                                                                                                                      |                                                               |
| 4                   | 3   | Examination of alkynes and dienes, focusing on their unique chemical behaviors.                   | Alkynes and dienes.                                                                                                                                         |                                                                                                                                      |                                                               |



|       |   |                                                                                                                                                      |                        |  |  |
|-------|---|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|
| 5     | 3 | Study of cyclic hydrocarbons, their stability, and reactions.                                                                                        | Cycloalkanes.          |  |  |
| 6–8   | 8 | Understanding the three-dimensional arrangement of atoms in molecules and its impact on chemical reactions.                                          | Stereochemistry I & II |  |  |
| 9     | 3 | Exploration of alkyl halides, their properties, and reactions.                                                                                       | Alkyl halides.         |  |  |
| 10–11 | 6 | Study of these functional groups, their synthesis, and reactions.                                                                                    | Alcohols and ethers.   |  |  |
| 12    | 4 | Describe the structure, properties, and acidity of phenols. Understand the reactions of phenols, including electrophilic substitution and oxidation. | Phenols.               |  |  |

|       |   |                                                                                                                                                                                                                                                     |                                                                                                              |  |  |
|-------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--|
| 13–15 | 7 | –Understand the structure and stability of benzene and other aromatic compounds<br>–Explain the mechanism of electrophilic aromatic substitution reactions.<br>–Identify and describe the properties and reactions of arenes and their derivatives. | Aromatic Hydrocarbons (includes benzene, electrophilic aromatic substitution, arenes and their derivatives). |  |  |
|-------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--|

#### 6– Course Evaluation

Written exam 60 marks  
 Midterm 10 marks  
 Practical exam 10 marks  
 Collective Theo practical exam 10 marks  
 Course work 10 marks  
 Total =100 marks

#### 7– Learning and Teaching Resources

|                                               |                                                                                                                                                 |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any) | Organic Chemistry: Structure and Function (8th Edition) by Vollhardt and Schore.<br>Organic Chemistry by Robert T. Morrison and Robert N. Boyd. |
| Main references (sources)                     | ORGANIC CHEMISTRY BY SMITH – Organic Chemistry: by John McMurry 10th Ed, 2023                                                                   |

|                                                                       |                                                                           |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Recommended books and references<br>(scientific journals, reports...) | Scientific journals in basic specializations                              |
| Electronic References, Websites                                       | Websites of Arab and foreign universities and<br>pharmaceutical companies |

## Course Description Form

|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Course Name:</b>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Pharmaceutical calculation                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>2. Course Code:</b>                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PH1202                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>3. Semester / Year:</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Second semester/1 <sup>st</sup> year                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>4. Description Preparation Date:</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2025–2026                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>5. Available Attendance Forms:</b>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Full–time and official attendance hours                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2 hours/week (theoretical), 2 hours/week (practical), total units = 3            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>7. Course administrator's name (mention all, if more than one name)</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Name: Assist. Lecturer Mays Mazin AL–Hamadani<br>Email: Mais.yahya@alayen.edu.iq |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>8. Course Objectives</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Course Objectives</b>                                                         | <p>1.The use of calculations in pharmacy is varied and broad–based. As pharmaceutical</p> <p>2.calculations are concerned in several areas, including commercial and research, especially in industry, academics, and government institutions.</p> <p>3.Applications of pharmaceutical calculations include: the physical and chemical properties of the drug, the biological effectiveness and the speed of absorption of the drug, the spread of the drug in the body, the metabolic changes of the drug and its excretion, statistical information for research and clinical studies of drugs, the development and formulation of drug products, the calculation of drug doses, Pharmacoeconomics and other fields</p> |

## 9. Teaching and Learning Strategies

- Strategy**
- 1– Lectures
  - 2– Class discussion
  - 3– practical work
  - 3– Quizzes
  - 4–Reports

## 10. Course Structure (Theory)

| Week | Hours | Required Learning Outcomes                                                                                                             | Unit or subject name                                 | Learning method                                  | Evaluation method                |
|------|-------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|----------------------------------|
| 1    | 2     | Analyzing medical orders, identifying their essential components, decoding abbreviations, and ensuring accurate medication processing. | Interpretation of prescription or medication orders. | smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |
| 2    | 2     | Mastering the Metric, Apothecaries', and Household systems, with a focus on unit conversions for precise dosage and compounding.       | Systems of measurement                               | smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |
| 3    | 2     | Calculating the relationship between mass and volume to ensure accuracy in pharmaceutical formulations and liquid measurements         | Density, specific gravity and specific volume        | smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |
| 4    | 2     | Understanding various methods to express pharmaceutical                                                                                | Percent strength, ratio strength, and other          | Smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |

|          |   |                                                                                                                       |                                                                                      |                                                  |                                  |
|----------|---|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|
|          |   | strength, including percent and ratio strengths, for accurate preparation                                             | expressions of concentration                                                         |                                                  |                                  |
| 5        | 2 | Computing precise medication doses based on specific patient parameters to ensure safe and effective therapy.         | Calculation of doses, calculation of doses patient parameters                        | smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |
| 6        | 2 | Learning to scale pharmaceutical formulas up or down while maintaining the correct proportion of ingredients.         | Reducing and enlarging formulas                                                      | smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |
| 7<br>8   | 4 | Techniques for modifying product concentrations and utilizing stock solutions in pharmaceutical compounding           | Altering product strength, use of stock solutions, and problem solving by alligation | smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |
| 9<br>10  | 4 | Designing and preparing solutions that maintain physiological pH and osmotic balance for safe administration.         | Isotonic and buffer solutions                                                        | smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |
| 11<br>12 | 4 | Calculating ionic concentrations in milliequivalents, millimoles, and milliosmoles for fluid and electrolyte therapy. | Electrolyte solutions (milliequivalents, millimoles and milliosmoles)                | smartboard/<br>Presentation<br>slides/discussion | oral questions and written exams |
| 13<br>14 | 6 | Advanced calculations for                                                                                             | . Intravenous infusions,                                                             | smartboard/<br>Presentation                      | oral questions                   |

|    |  |                                                                                  |                                                                           |                   |                   |
|----|--|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|
| 15 |  | sterile parenteral admixtures and determining accurate infusion delivery speeds. | parenteral, admixtures, rate-of-flow calculations use of stock solutions. | slides/discussion | and written exams |
|----|--|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|

## 11. Course Evaluation

Mid term Exam 15 marks  
 Quizzes and activities 5 marks  
 Practical 20 marks  
 Final Exam 60 marks

## 12. Learning and Teaching Resources

|                                                                       |                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                         | Pharmaceutical Calculation,<br>Howard C. Edition 2010 Wolters<br>Kluwer Lippincott Williams<br>&Wilkins.                                                                                                                                  |
| Main references (sources)                                             | 1-Pharmaceutical Calculation,<br>Howard C.<br>Edition 2010 Wolters Kluwer<br>Lippincott Williams &Wilkins.<br>2-Aulton's Pharmaceutics: The<br>Design<br>and Manufacture of Medicines,<br>3ed<br>Michael E. Aulton (Author)<br>Churchill, |
| Recommended books and references<br>(scientific journals, reports...) | none                                                                                                                                                                                                                                      |
| Electronic References, Websites                                       |                                                                                                                                                                                                                                           |

## Course Description Form

|                                                                                                                                       |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|--------------------------|
| <b>1. Course Name:</b>                                                                                                                |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| Physiology 1                                                                                                                          |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>2. Course Code:</b>                                                                                                                |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| PH1104                                                                                                                                |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>3. Semester / Year:</b>                                                                                                            |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| First year/ Second- semester /2025-2026                                                                                               |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>4. Description Preparation Date:</b>                                                                                               |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| 2026                                                                                                                                  |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>5. Available Attendance Forms:</b>                                                                                                 |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| In class only                                                                                                                         |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>6. Number of Credit Hours (Total) / Number of Units (Total)</b>                                                                    |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| 3 hours/ week (theoretical) / 4                                                                                                       |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>7. Course administrator's name (mention all, if more than one name)</b>                                                            |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| Name: Lec. Mohammad Jabbar Makki<br>Email: <a href="mailto:Mohammed.jabbarmakki@alayer.edu.iq">Mohammed.jabbarmakki@alayer.edu.iq</a> |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>8. Course Objectives</b>                                                                                                           |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>Course Objectives</b>                                                                                                              |              | <ul style="list-style-type: none"> <li>To learn the principle of human physiology and the body organized.</li> <li>To learn the cell structure, functions, and signaling</li> <li>To learn how the nervous system works</li> </ul>                                                      |                             |                        |                          |
| <b>9. Teaching and Learning Strategies</b>                                                                                            |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>Strategy</b>                                                                                                                       |              | To achieve the desired educational goal, a set of educational activities take place during the course, including: <ul style="list-style-type: none"> <li>Examination</li> <li>Seminars</li> <li>Workshops</li> <li>Homework</li> <li>Class activity</li> <li>Open discussion</li> </ul> |                             |                        |                          |
| <b>10. Course Structure</b>                                                                                                           |              |                                                                                                                                                                                                                                                                                         |                             |                        |                          |
| <b>Week</b>                                                                                                                           | <b>Hours</b> | <b>Required Learning Outcomes</b>                                                                                                                                                                                                                                                       | <b>Unit or subject name</b> | <b>Learning method</b> | <b>Evaluation method</b> |



|       |   |                                                            |  |                                     |                                                                                                                  |
|-------|---|------------------------------------------------------------|--|-------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1-2   | 6 | Introduction to physiology: How is the body organized      |  | -In class Study<br>-using textbooks | <ul style="list-style-type: none"> <li>• Examinations</li> <li>• Seminars</li> <li>• Oral examination</li> </ul> |
| 3-4   | 6 | Homeostasis: Framework for Human Physiology                |  | - using electronic sources          |                                                                                                                  |
| 5-6   | 6 | Cellular structure, protein, and metabolic pathways        |  | -using library of college           |                                                                                                                  |
| 7-8   | 6 | Movement of Molecules across Cell Membranes                |  |                                     |                                                                                                                  |
| 9     | 3 | Cell signaling in physiology                               |  |                                     |                                                                                                                  |
| 10-11 | 6 | Neuronal signaling and the structure of the nervous system |  |                                     |                                                                                                                  |
| 12-13 | 6 | Sensory physiology                                         |  |                                     |                                                                                                                  |

### 11.Course Evaluation

Distributing the score out of 100 according to the tasks assigned to the student such as daily preparation, daily oral, monthly, or written exams, reports.....etc

### 12.Learning and Teaching Resources

|                                                                    |                                                                                                                           |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Required textbooks (curricular books, if any)                      | Vander's Human physiology: the mechanisms of body function. Eric P. Widmaier, Hershel Raff, Kevin T. Strang, last edition |
| Main references (sources)                                          | Vander's Human physiology: the mechanisms of body function. Eric P. Widmaier, Hershel Raff, Kevin T. Strang, last edition |
| Recommended books and references (scientific journals, reports...) | research gate<br>google scholar<br>Scopus<br>PubMed                                                                       |
| Electronic References, Websites                                    | google                                                                                                                    |